Journal of Religion and Health, Vol. 16, No. 4, 1977

Index

VOLUME 16

The pagination of volume 16 is divided as follows:

No. 1, 1-72; No. 2, 73-156; No. 3, 157-248; No. 4, 249-344

Anderson: "George Christian Anderson: 1907–1976" (Bergman), 75–76
"Anxiety and Religious Growth: A Talmudic Perspective," Moshe HaLevi Spero, 52–57
Argyle, Michael, and Benjamin Beit-Hallahmi, *The Social Psychology of Religion*, rev. by Malony, 70
". . . As the Sparks Fly Upward," Stephen Sapp, 44–51
Asceticism: "Self-Fullfillment, Asceticism, and the Function of Authority" (Sobosan), 333–340
Avens, Roberts, "The Image of the Devil in C. G. Jung's Psychology," 196–222

Behavior changing: "Walden III: Toward an Ethics of Changing Behavior" (Erickson), 7–14
Beit-Hallahmi, Benjamin, with Michael Argyle, *The Social Psychology of Religion*, rev. by Malony, 70
Benziger, Barbara Field, *Speaking Out*, rev. by Pease, 69
Bergman, Charles C., "George Christian Anderson: 1907–1976," 75–76
Bernstein, Barton E., "Lawyer and Pastoral Counselor: A Team for Divorce Counseling," 223–232
"Beyond the Norm: A Speculative Model of Self-Realization," Michael J. Stark and Michael C. Washburn, 58–68
Book reviews: 69, 153, 244
Bozzo, Edward George, "James and the Valence of Human Action," 26–43
Bregman, Lucy, "Religion and Madness: Schreber's *Memoirs* as Personal Myth," 119–135
Brown, Bertram S., "Culture, Ethnicity, and Mental Health," 163–171

"Chaplain as Therapist, The," John M. Humphreys, 233–243
"Child and Adam, A: A Parable of the Two Ages," Dorothy W. Martyn, 276–287
"Clinical-Counseling Supervision and Community Mental Health," Galen S. Marburg, 305–325
Clippinger, John A., "Humanistic Psychology and the Trivialization of Time," 92–101
Coleman, S. S., Gerald D., "The National Health Planning and Resources Development Act: 1975," 136–143
"Culture, Ethnicity, and Mental Health," Bertram S. Brown, 163–171

Death: "Myth-Conceptions Concerning Death-Related Behavior" (Vernon), 144–152
Dole, Arthur A., and Patience B. Rockey, "Toward Rigorous but Ert Models of Man," 81–91

Editorials: 3, 77, 159, 251
Eells, Janet, "In Time of Grief," 116–118
"Empirical Science and Value Assumptions: Lessons from C. G. Jung," Robert C. Smith, 102–109
Erickson, Richard C., "Walden III: Toward an Ethics of Changing Behavior," 7–14

"Forever?," Harry C. Meserve, 251–254

"George Christian Anderson: 1907–1976," Charles C. Bergman, 75–76
Gerson, Gary S., "The Psychology of Grief and Mourning in Judaism," 261–275
Gnagy, Robert; Betty B. Satterwhite; and I. B. Pless, "Ministry to Families of Chronically Ill Children," 15–21
Goodnick, Benjamin, "Mental Health from the Jewish Standpoint," 110–115
"Grief, In Time of," (Eells), 116–118
Grief process, defenses against: "What Will Happen to the Flowers When Winter Comes?" (Platt), 326–332

Houck, John B., and David M. Moss, "Pastoral Psychotherapy, the Fee-for-Service Model, and Professional Identity," 172–182
"Humanistic Psychology and the Trivialization of Time," John A. Clippinger, 92–101
"Humanness of Two Abrahams, The," Howard S. Rosenblatt, 22–25
Humphreys, John M., "The Chaplain as Therapist," 233–243

"Image of the Devil in C. G. Jung's Psychology, The," Roberts Avens, 196–222
"In Time of Grief," Janet Eells, 116–118
"Is Religion Therapeutically Significant?," Harold Y. Vanderpool, 255–260

"James and the Valence of Human Action," Edward George Bozzo, 26–43
Jung, C. G.: "Empirical Science and Value Assumptions: Lessons from C. G. Jung" (Smith), 102–109; "The Image of the Devil in C. G. Jung's Psychology" (Avens), 196–222

"Lawyer and Pastoral Counselor: A Team for Divorce Counseling," Barton E. Bernstein, 223–232
Life after Life, Raymond A. Moody, rev. by Pease, 244
"Living in the Cosmic Frame," Harry C. Meserve, 3–6

Malony, H. Newton, rev. of *The Social Psychology of Religion* (Argyle and Beit-Hallahmi), 70
Marburg, Galen S., "Clinical-Counseling Supervision and Community Mental Health," 305–325
Martyn, Dorothy W., "A Child and Adam: A Parable of the Two Ages," 276–287
"Masturbation: Vice or Virtue?," William E. Phipps, 183–195
Medicine and Christian Morality, Thomas J. O'Donnell, S.J., rev. by Snell, O.P., 153
"Mental Health, Culture, Ethnicity, and" (Brown), 163–171
"Mental Health from the Jewish Standpoint," Benjamin Goodnick, 110–115
Meserve, Harry C., editorials: "Forever?," 251–254; "Living in the Cosmic Frame," 3–6; "Private Health and the Public Mind," 159–162; "The Therapeutic Age," 77–80
"Ministry to Families of Chronically Ill Children," Robert Gnagy; Betty B. Satterwhite; and I. B. Pless, 15–21
Moody, Raymond A., *Life after Life*, rev. by Pease, 244
Moss, David M., with John B. Houck, "Pastoral Psychotherapy, the Fee-for-Service Model, and Professional Identity," 172–182; "Three Levels of Mate Selection and Marital Interaction," 288–304
"Myth-Conceptions Concerning Death-Related Behavior," Glenn M. Vernon, 144–152

"National Health Planning and Resources Development Act, The: 1975," Gerald D. Coleman, S.S., 136–143

O'Donnell, S.J., Thomas J., *Medicine and Christian Morality*, rev. by Snell, O.P., 153

"Pastoral Psychotherapy, the Fee-for-Service Model, and Professional Identity," John B. Houck and David M. Moss, 172–182
Pease, Horace B., rev. of *Life after Life* (Moody), 244; *Psychiatry and Mysticism* (Dean), 154; *Sin and Madness: Studies in Narcissism* (Sugerman), 244; *Speaking Out* (Benziger), 69
Phipps, William E., "Masturbation: Vice or Virtue?," 183–195
Platt, Nancy Van Dyke, "What Will Happen to the Flowers When Winter Comes?," 326–332
Pless, I. B., with Robert Gnagy and Betty B. Satterwhite, "Ministry to Families of Chronically Ill Children," 15–21
"Private Health and the Public Mind," Harry C. Meserve, 159–162
Psychiatry and Mysticism, Stanley R. Dean, ed., rev. by Pease, 154
"Psychology of Grief and Mourning in Judaism, The," Gary S. Gerson, 261–275

"Religion and Madness: Schreber's *Memoirs* as Personal Myth," Lucy Bregman, 119–135
Rockey, Patience B., with Arthur A. Dole, "Toward Rigorous but Ert Models of Man," 81–91
Rosenblatt, Howard S., "The Humanness of Two Abrahams," 22–25

Sapp, Stephen, ". . . As the Sparks Fly Upward," 44–51
Satterwhite, Betty B., with Robert Gnagy and I. B. Pless, "Ministry to Families of Chronically Ill Children," 15–21
Schreber, Daniel Paul: "Religion and Madness: Schreber's *Memoirs* as Personal Myth" (Bregman), 119–135
"Self-Fulfillment, Asceticism, and the Function of Authority," Jeffrey G. Sobosan, C.S.C., 333–340
"Self-Realization, Beyond the Norm: A Speculative Model of," (Stark and Washburn), 58–68
Sin and Madness: Studies in Narcissism, Shirley Sugerman, rev. by Pease, 244
Smith, Robert C., "Empirical Science and Value Assumptions: Lessons from C. G. Jung," 102–109
Snell, O.P., Sister Priscilla, rev. of *Medicine and Christian Morality* (O'Donnell), S.J., 153
Sobosan, C.S.C., Jeffrey G., "Self-Fulfillment, Asceticism, and the Function of Authority," 333–340
Social Psychology of Religion, The, Michael Argyle and Benjamin Beit-Hallahmi, rev. by Malony, 70
Speaking Out, Barbara Field Benziger, rev. by Pease, 69
Spero, Moshe HaLevi, "Anxiety and Religious Growth: A Talmudic Perspective," 52–57
Stark, Michael J., and Michael C. Washburn, "Beyond the Norm: A Speculative Model of Self-Realization," 58–68
Suffering: ". . . As the Sparks Fly Upward" (Sapp), 44–51

"Therapeutic Age, The," Harry C. Meserve, 77–80
"Three Levels of Mate Selection and Marital Interaction," David M. Moss, 288–304
"Toward Rigorous but Ert Models of Man," Arthur A. Dole and Patience B. Rockey, 81–91

Vanderpool, Harold Y., "Is Religion Therapeutically Significant?," 255–260
Vernon, Glenn M., "Myth-Conceptions Concerning Death-Related Behavior," 144–152

"Walden III: Toward an Ethics of Changing Behavior," Richard C. Erickson, 7–14
"What Will Happen to the Flowers When Winter Comes?," Nancy Van Dyke Platt, 326–332
Washburn, Michael C., with Michael J. Stark, "Beyond the Norm: A Speculative Model of Self-Realization," 58–68